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| APPLICATION NO.                                                                                                    | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.      | CONFIRMATION NO |
|--------------------------------------------------------------------------------------------------------------------|----------------|----------------------|--------------------------|-----------------|
| 09/661,547                                                                                                         | 09/14/2000     | Donald K Harper Jr   | BERG-2456                | 9048            |
| 75                                                                                                                 | 590 02/14/2003 |                      |                          |                 |
| Thomas E Watson Woodcock Washburn Kurtz Mackiewicz & Norris LLP One Liberty Place-46th Floor Billedelekia PA 10103 |                |                      | EXAMINER                 |                 |
|                                                                                                                    |                |                      | MCCAMEY, ANN M           |                 |
| Philadelphia, PA 19103                                                                                             |                |                      | ART UNIT                 | PAPER NUMBER    |
|                                                                                                                    |                |                      | 2833                     | -               |
|                                                                                                                    |                |                      | DATE MAIL ED. 02/14/2002 |                 |

Please find below and/or attached an Office communication concerning this application or proceeding.

| <del></del>                                            | -£                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                    | Application No.                                                                                                                                                                  | Applicant(s)                                                                                                                       |  |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| ٠.                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                    |  |
|                                                        | Offic                                                                                                     | Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                     | 09/661,547                                                                                                                                                                       | HARPER JR, DONALD K                                                                                                                |  |
|                                                        |                                                                                                           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examiner                                                                                                                                                                         | Art Unit                                                                                                                           |  |
|                                                        | The MAII                                                                                                  | LING DATE of this communication ap                                                                                                                                                                                                                                                                                                                                                                                                 | Ann M McCamey                                                                                                                                                                    | the correspondence address                                                                                                         |  |
| Period fo                                              | r Reply                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                    | pouro on are cover smeet with                                                                                                                                                    | and correspondence address                                                                                                         |  |
| THE N - Exter after - If the - If NO - Failur - Any re | MAILING [ nsions of time r SIX (6) MONTI period for repl period for repl re to reply with eply received b | O STATUTORY PERIOD FOR REPL<br>DATE OF THIS COMMUNICATION.<br>may be available under the provisions of 37 CFR 1.<br>HS from the mailing date of this communication.<br>by specified above is less than thirty (30) days, a reply is specified above, the maximum statutory period in the set or extended period for reply will, by statut by the Office later than three months after the mailing adjustment. See 37 CFR 1.704(b). | 136(a). In no event, however, may a repl<br>oly within the statutory minimum of thirty (3<br>will apply and will expire SIX (6) MONTH<br>e, cause the application to become ABAN | ly be timely filed  30) days will be considered timely.  IS from the mailing date of this communication.  NDONED (35 U.S.C. § 133) |  |
| 1)⊠                                                    | Respons                                                                                                   | ive to communication(s) filed on 23                                                                                                                                                                                                                                                                                                                                                                                                | December 2002 .                                                                                                                                                                  |                                                                                                                                    |  |
| 2a)⊠                                                   | This action                                                                                               | on is <b>FINAL</b> . 2b) TI                                                                                                                                                                                                                                                                                                                                                                                                        | his action is non-final.                                                                                                                                                         |                                                                                                                                    |  |
| 3) 🗌<br>Disposition                                    | Since this<br>closed in<br>on of Clai                                                                     | s application is in condition for allow accordance with the practice under <b>ms</b>                                                                                                                                                                                                                                                                                                                                               | rance except for formal matte<br>Ex parte Quayle, 1935 C.D.                                                                                                                      | rs, prosecution as to the merits is 11, 453 O.G. 213.                                                                              |  |
| 4)🖂                                                    | Claim(s)                                                                                                  | 33-35 is/are pending in the applicati                                                                                                                                                                                                                                                                                                                                                                                              | on.                                                                                                                                                                              |                                                                                                                                    |  |
| 4                                                      | 4a) Of the                                                                                                | above claim(s) is/are withdra                                                                                                                                                                                                                                                                                                                                                                                                      | wn from consideration.                                                                                                                                                           |                                                                                                                                    |  |
| 5)                                                     | Claim(s) _                                                                                                | is/are allowed.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                    |  |
| 6)⊠                                                    | Claim(s) 3                                                                                                | 3-35 is/are rejected.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                                                    |  |
| 7)                                                     | Claim(s) _                                                                                                | is/are objected to.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                    |  |
| 8)□                                                    | Claim(s) _                                                                                                | are subject to restriction and/o                                                                                                                                                                                                                                                                                                                                                                                                   | or election requirement.                                                                                                                                                         |                                                                                                                                    |  |
|                                                        | on Papers                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                    |  |
| 9)□ T                                                  | The specifi                                                                                               | cation is objected to by the Examine                                                                                                                                                                                                                                                                                                                                                                                               | er.                                                                                                                                                                              |                                                                                                                                    |  |
| 10)∐ T                                                 | he drawin                                                                                                 | g(s) filed on is/are: a)□ acce                                                                                                                                                                                                                                                                                                                                                                                                     | pted or b) objected to by the                                                                                                                                                    | Examiner.                                                                                                                          |  |
|                                                        |                                                                                                           | may not request that any objection to the                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                  | · •                                                                                                                                |  |
| 11) 🗌 T                                                | he propos                                                                                                 | ed drawing correction filed on                                                                                                                                                                                                                                                                                                                                                                                                     | _ is: a)                                                                                                                                                                         | approved by the Examiner.                                                                                                          |  |
|                                                        |                                                                                                           | d, corrected drawings are required in re                                                                                                                                                                                                                                                                                                                                                                                           | • •                                                                                                                                                                              |                                                                                                                                    |  |
|                                                        |                                                                                                           | declaration is objected to by the Ex                                                                                                                                                                                                                                                                                                                                                                                               | kaminer.                                                                                                                                                                         |                                                                                                                                    |  |
| Priority u                                             | nder 35 U                                                                                                 | .S.C. §§ 119 and 120                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |                                                                                                                                    |  |
|                                                        |                                                                                                           | Igment is made of a claim for foreig                                                                                                                                                                                                                                                                                                                                                                                               | n priority under 35 U.S.C. § 1                                                                                                                                                   | 19(a)-(d) or (f).                                                                                                                  |  |
| a)[                                                    | All b)                                                                                                    | ] Some * c)☐ None of:                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                                                    |  |
|                                                        | 1. Cert                                                                                                   | ified copies of the priority document                                                                                                                                                                                                                                                                                                                                                                                              | s have been received.                                                                                                                                                            |                                                                                                                                    |  |
| :                                                      | 2. Certified copies of the priority documents have been received in Application No                        |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                    |  |
|                                                        | ;                                                                                                         | ies of the certified copies of the prio<br>application from the International Bu<br>ched detailed Office action for a list                                                                                                                                                                                                                                                                                                         | reau (PCT Rule 17.2(a)).                                                                                                                                                         | •                                                                                                                                  |  |
| 14) 🗌 Ad                                               | cknowledg                                                                                                 | ment is made of a claim for domesti                                                                                                                                                                                                                                                                                                                                                                                                | ic priority under 35 U.S.C. § 1                                                                                                                                                  | 119(e) (to a provisional application).                                                                                             |  |
| a)<br>15) <u> </u>                                     | ☐ The tracknowledg                                                                                        | anslation of the foreign language pro<br>ment is made of a claim for domest                                                                                                                                                                                                                                                                                                                                                        | ovisional application has beer                                                                                                                                                   | received.                                                                                                                          |  |
| Attachment(                                            |                                                                                                           | 011 1 (070 405)                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>C</b>                                                                                                                                                                         |                                                                                                                                    |  |
| 2) 🔲 Notice                                            | of Draftsper                                                                                              | es Cited (PTO-892)<br>son's Patent Drawing Review (PTO-948)<br>ure Statement(s) (PTO-1449) Paper No(s) <u>5</u>                                                                                                                                                                                                                                                                                                                    | 5) Notice of Infor                                                                                                                                                               | nmary (PTO-413) Paper No(s) rmal Patent Application (PTO-152)                                                                      |  |
| 6. Patent and Tra<br>FO-326 (Rev.                      |                                                                                                           | Office Ac                                                                                                                                                                                                                                                                                                                                                                                                                          | ction Summary                                                                                                                                                                    | Part of Paper No. 15                                                                                                               |  |

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#### **DETAILED ACTION**

## Claim Objections

Claim 33 is objected to because of the following informalities: "the two" in line 17 of the claim lacks antecedent basis. Appropriate correction is required.

Claim 34 is objected to because of the following informalities: "be" in line 2 should be –between--. Appropriate correction is required.

## Claim Rejections - 35 USC § 102

The following is a quotation of the appropriate paragraphs of 35 U.S.C. 102 that form the basis for the rejections under this section made in this Office action:

A person shall be entitled to a patent unless -

- (e) the invention was described in-
- (1) an application for patent, published under section 122(b), by another filed in the United States before the invention by the applicant for patent, except that an international application filed under the treaty defined in section 351(a) shall have the effect under this subsection of a national application published under section 122(b) only if the international application designating the United States was published under Article 21(2)(a) of such treaty in the English language; or
- (2) a patent granted on an application for patent by another filed in the United States before the invention by the applicant for patent, except that a patent shall not be deemed filed in the United States for the purposes of this subsection based on the filing of an international application filed under the treaty defined in section 351(a).

Claims 33-35 are rejected under 35 U.S.C. 102(e) as being anticipated by Lemke et al. (US 6,042,389)

Regarding claim 33, Lemke et al. disclose an electrical connector assembly adapted for forming a mechanical and an electrical connection between a component and a substrate and absorbing differences in CTE between said component and said substrate, said connector assembly comprising:

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a first connector half 20, said first connector half having first and second surfaces, said first surface having an array of reflowable connecting elements 35 thereon for electrical and mechanical connection to mating corresponding elements already on said substrate, said second surface having a first array of frictional connecting elements 28, said reflowable connecting elements connected to said first array of frictional connecting elements; and

a second connector half 52, said second connector half having first and second surfaces, said first surface having an array of mounting elements 74 thereon for electrical and mechanical connection to reflowable mating elements already on said component, said second surface having a second array of frictional connecting elements 76, said mounting elements 35 connected to said second array of frictional connecting elements 76;

wherein mating said frictional contacting elements of said first and second connector halves electrically connects said component to said substrate, said first and second frictional contacting elements constructed such that when mated there can still be at least some relative movement between the two along at least two axes to allow for differences in CTE between said component and said substrate to be absorbed.

Regarding claim 34, Lemke et al. disclose said relative movement between said two frictional contacting elements is along three axes.

Regarding claim 35, Lemke et al. disclose said relative movement is micromotion.

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## Response to Arguments

Applicant's arguments filed 12/23/02 have been fully considered but they are not persuasive. Applicant argues that Lemke et al. do not anticipate claim 33 because Lemke et al. fail to teach "a second connector half...having an array of mounting elements thereon for electrical connection to reflowable mating elements already on said component" (Response, Pages 4-5, Paper No. 14). In response to applicant's argument, a recitation of the intended use of the claimed invention must result in a structural difference between the claimed invention and the prior art in order to patentably distinguish the claimed invention from the prior art. If the prior art structure is capable of performing the intended use, then it meets the claim. In a claim drawn to a process of making, the intended use must result in a manipulative difference as compared to the prior art. See *In re Casey*, 152 USPQ 235 (CCPA 1967) and *In re* Otto, 136 USPQ 458, 459 (CCPA 1963). In the present case, the array of mounting elements of Lemke et al. is capable of electrical connection to reflowable mating elements already on a component, and therefore meets the claim. Also, the phrase "reflowable mating elements" can refer to mating elements that accept the "reflowable" contacts.

#### Conclusion

THIS ACTION IS MADE FINAL. Applicant is reminded of the extension of time policy as set forth in 37 CFR 1.136(a).

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A shortened statutory period for reply to this final action is set to expire THREE MONTHS from the mailing date of this action. In the event a first reply is filed within TWO MONTHS of the mailing date of this final action and the advisory action is not mailed until after the end of the THREE-MONTH shortened statutory period, then the shortened statutory period will expire on the date the advisory action is mailed, and any extension fee pursuant to 37 CFR 1.136(a) will be calculated from the mailing date of the advisory action. In no event, however, will the statutory period for reply expire later than SIX MONTHS from the mailing date of this final action.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ann M McCamey whose telephone number is (703) 305-3422. The examiner can normally be reached on M-F 9-5:30.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Paula A. Bradley can be reached on (703) 308-2319. The fax phone numbers for the organization where this application or proceeding is assigned are (703) 872-9318 for regular communications and (703) 872-9319 for After Final communications.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0956.

AMM

February 11, 2003

RENEE LUEBKE PRIMARY EXAMINER